

NOTICE IS HEREBY GIVEN that the Mayor and Council of the City of Wahoo meet on the second and fourth Thursday of each month in the Council Chamber of City Hall at 605 North Broadway, Wahoo, Nebraska at 7:00 p.m. Notice of special meetings shall be given by posting a notice thereof on the bulletin board in City Hall, U.S. Post Office, and First National Bank, at least 24 hours before the special meeting. All Council meeting are open to the public and the agenda, which is kept continually current, is available for public inspection at the office of the City Clerk at City Hall during normal business hours.

AGENDA FOR MAYOR AND COUNCIL
March 26, 2009, 7:00 P.M.
COUNCIL CHAMBER, 605 NORTH BROADWAY

- I. Pledge of Allegiance
- II. Review of open meetings regulations
- III. Roll call
- IV. Audience Comments on items not listed on agenda
- V. Proclamations and Recognitions
 - A. April 24, 2009 as Arbor Day in Wahoo
- VI. Reports
 - A. Council Committee report
 - B. Report on dates for hearings at the County level on the possible extension of the City's ETJ to 2 miles
- VII. Action Items requiring Public Hearing
- VIII. Action items not requiring Public Hearing
 - A. Discussion and necessary action on \$600,000 that Wahoo is eligible for through the American Recovery and Reinvestment Act of 2009 (ARRA) and the Nebraska Drinking Water State Revolving Fund
 - B. Ordinance to provide for the increase in natural gas utility rates to be effective 10/1/2009
 - C. City of Wahoo and Wahoo Utilities Injury Prevention/Safety Resource Manual
 - D. Approval of Tony Grabowski and Melissa Acton as members of the Wahoo Volunteer Fire Department
 - E. Review of status of removal of nuisance downtown buildings and any necessary action to deal with nuisance buildings
- IX. Acceptance Items (Items listed are proposed for approval with one vote of the Council. Any item may be removed from this list on request from the Council or public)
- X. Consent Agenda (Items listed are proposed for approval with one vote of the Council. Any item may be removed from this list on request from Council or public)
 - A. Minutes of March 12, 2009 Council meeting
 - B. Plumber, HVAC contractors and electrician licenses
- XI. Adjournment